

SENATE MOTION

MR. PRESIDENT:

I move that Engrossed House Bill 1342 be amended to read as follows:

- 1 Page 5, line 8, delete "(e)" and insert "**(d)**".
- 2 Page 5, line 9, delete "(f)" and insert "**(e)**".
- 3 Page 5, line 15, delete "system first became available for
- 4 connection." and insert "**system's anticipated connection date.**".
- 5 Page 5, line 22, after "." insert "**If the local health department or**
- 6 **the department's designee denies the issuance of a certificate to the**
- 7 **property owner, the property owner may appeal the denial to the**
- 8 **board of the local health department. The decision of the board is**
- 9 **final and binding.**".
- 10 Page 5, delete lines 23 through 31.
- 11 Page 5, line 34, delete "(c)" and insert "**(g)**".
- 12 Page 5, line 36, delete "(c)" and insert "**(g)**".
- 13 Page 5, delete lines 37 through 42.
- 14 Page 6, delete lines 1 through 5.
- 15 Page 6, line 6, delete "(d)" and insert "**(c)**".
- 16 Page 6, line 7, delete "(c)" and insert "**(g)**".
- 17 Page 6, line 13, delete "(e)" and insert "**(d)**".
- 18 Page 6, line 16, delete "system first becomes available for
- 19 connection." and insert "**system's anticipated connection date.**".
- 20 Page 6, line 21, delete "(f)" and insert "**(e)**".
- 21 Page 6, line 41, delete "(g)" and insert "**(f)**".
- 22 Page 7, between lines 7 and 8, begin a new paragraph and insert:
- 23 "**(g) To qualify for an exemption under this section, a property**
- 24 **owner must:**
- 25 **(1) within thirty (60) days after the date of the written notice**
- 26 **given to the property owner under subsection (f), notify the**
- 27 **district in writing that the property owner qualifies for the**
- 28 **exemption under this section; and**
- 29 **(2) within sixty (60) days after the district receives the written**
- 30 **notice provided under subdivision (1), provide the district**
- 31 **with the certification required under subsection (b)(3).**".

- 1 Page 7, line 16, delete "county, the elected officials who are
2 authorized to appoint the" and insert "**county:**
3 **(A) except as provided in clause (B), the county executive**
4 **of that county; or**
5 **(B) if the members of the county executive are trustees of**
6 **the regional sewage district, the members of the county**
7 **fiscal body."**
8 Page 7, delete lines 17 through 18.
9 Page 7, delete lines 23 through 31.
 (Reference is to EHB 1342 as printed April 6, 2001.)

Senator GARD